

**The Congregational Church of Hollis, UCC**  
3 Monument Square, Hollis, New Hampshire  
An Open and Affirming Congregation  
603-465-7797  
[www.HollisChurch.org](http://www.HollisChurch.org)



***Four Pillars of Our Mission:  
Welcome, Worship, Learn, Serve***

**The Congregational Church of Hollis, U.C.C.  
April 2, 2026 7:00 P.M.  
The Rev. Tanya Stormo Rasmussen, Pastor & Teacher  
Julie Oliver, Minister of Music  
(Services are recorded)**

*Maundy Thursday Service*  
**A Joint Service of Worship:**  
**Congregational Church of Hollis, U.C.C.**  
**Brookline Community Church**  
**Mason Congregational Church, U.C.C.**  
**April 2, 2026 7:00 P.M.**

**PRELUDE**

**WELCOME**

**REV. TANYA**

**CALL TO WORSHIP**

**MICHELLE SCOTT/UNISON**

As shadows deepen, we gather in mutual support.

**This shall be a time of remembrance.**

We gather to break bread and share the cup together as we are called to the table to celebrate with Jesus.

**This is the hour when we remember the great commandment: you shall love one another as I have loved you.**

**PRAYER OF INVOCATION**

**MICHELLE SCOTT**

**CHORAL ANTHEM**

*“Kyrie”*

**arr. Ruth Elaine Schram**

Oboe - Diane Fallier

**INTRODUCTION AND DRAMATIC READING      John 13:1-7, 31b-35**

**REV. CATHERINE, REV. TANYA, CHARLES LEWIS, DOTSIE MILLBRANDT, AVA ZWEINER**

**COMMUNION HYMN**

*Let Us Break Bread Together*

**#311**

**THE LAST SUPPER AND OUR HOLY COMMUNION**

**WORDS OF INSTITUTION**

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

**PRAYER OF CONSECRATION**

**SHARING THE BREAD AND THE CUP**

**PRAYER OF THANKSGIVING (unison)**

**Everlasting God, who was and is and is to come, we are grateful that you have invited us here as guests to a banquet, as witnesses to your holy love. Inspire our singing, our praying, our proclamation, so that your spirit may come alive in us once again. Let our worship this evening bring the stories and passions of Scripture to new life for us. In Jesus’ name we pray. Amen.**

## THE OFFICE OF TENEBRAE

*The Tenebrae Candles are Lit*

<b>INTRODUCTION</b>		<b>REV. TANYA</b>
<b>FIRST READING: SHADOW OF BETRAYAL</b>	<b>Matthew 26:20-25</b>	<b>PEGGY GILMOUR</b>
<b>HYMN</b>	<i>“What Wondrous Love Is This”</i>	<i>#183 vs. 1</i>
<b>SECOND READING: SHADOW OF DESERTION</b>	<b>Matthew 26:30-35</b>	<b>JOHN NICHOLSON</b>
<b>HYMN</b>	<i>“O Jesus, I Have Promised”</i>	<i>#473 vs. 1, 3</i>
<b>THIRD READING: SHADOW OF UNSHARED VIGIL</b>	<b>Matthew 26:36-46</b>	<b>JOHN PFEIFER</b>
<b>CHORAL ANTHEM</b>	<i>“In the Garden”</i>	<b>Carl J. Nygaard, Jr.</b>
<b>FOURTH READING: SHADOW OF BETRAYAL</b>	<b>Matthew 26:47-50</b>	<b>BETH HARPER</b>
<b>HYMN</b>	<i>“Ah, Holy Jesus, How Hast Thou Offended”</i>	<i>#186 vs. 1, 2</i>
<b>FIFTH READING: SHADOW OF DENIAL</b>	<b>Matthew 26:56b-58, 69-75</b>	<b>MATT KOPSER</b>
<b>HYMN</b>	<i>“When I Survey the Wondrous Cross”</i>	<i>#202, vs. 1, 2</i>
<b>SIXTH READING: SHADOW OF DERISION</b>	<b>Matthew 27:27-31</b>	<b>DOTSIE MILLBRANDT</b>
<b>HYMN</b>	<i>“O Sacred Head, Now Wounded”</i>	<i>#187 vs. 1, 3</i>
<b>SEVENTH READING: SHADOW OF HUMILIATION</b>	<b>Matthew 27:32-44</b>	<b>AVA ZWEINER</b>
<b>HYMN</b>	<i>“Fairest Lord Jesus”</i>	<i>#109 vs. 1</i>
<b>EIGHTH READING: SHADOW OF DEATH</b>	<b>Matthew 27:45-50</b>	<b>EMILEE SATTLER</b>
<i>All candles and lights extinguished. Bible slammed closed; sound of chains dropping, symbolizing the Word of God being accomplished, chains of bondage falling off. Christ Candle is obscured.</i>		
<b>HYMN</b>	<i>“Were You There?”</i>	<i>#200, vs. 1, 3</i>
<b>MOMENTARY SILENCE FOR REFLECTION</b>		
<i>Christ Candle is returned to a visible place, symbolizing the unconquerable Light of the World.</i>		
<b>FINAL READING: A FLICKER OF DIVINE LIGHT</b>	<b>Matthew 27:54</b>	<b>BECKY HENDERSON</b>

*When the lights are brought up low, you are free to remain in a spirit of prayer;  
when you exit, please do so in silence.*